## A. GRANT INFORMATION

| Grant Name | | For Fiscal Year Ending: |
|---|---|---|
| | | |
| **Program Area** | | **Funding Type** |
| | | |
| **CFDA Number** | **Authorizing Statute** | |
| | | |
| **PROJECT PERIOD** | | |
| *Project Begin Date* | *Project End Date* | |
| | | |

## B. GRANT ELIGIBILITY REQUIREMENTS AND CRITERIA

| Eligible Subgrantee(s) Type: (Select all that apply) | ☐ School Districts | ☐ Community College/University |
|---|---|---|
| | ☐ Charter School | ☐ Child/Day Care Center |
| | ☐ State Agency | ☐ Private Schools |
| | ☐ Community Organization | ☐ Other |

| **Comments:** | |
|---|---|
| | |

| **Criteria and Process used to evaluate all applications:** | |
|---|---|
| | |

| C. GRANT APPLICATION DETAILS, TERMS, and PROCESS | | |
|---|---|---|
| **Application Opens:** | | |
| **Application Due:** | | |
| **Process:** | | |
| **Spending Term:** | | |
| **Range of Award:** | *Lower Limit:* | *Upper Limit:* |
| | $ | $ |

**Disclaimer:** *Upon applying, Grantees acknowledge and agree that the Arizona Department of Education's award and/or payment of funds under this agreement is contingent upon ADE receiving funds from Federal, State, or other funding sources to support the grant. Notwithstanding any other provisions of this agreement, in the event that ADE funding is reduced or rescinded by Federal, State, or other funding sources, ADE may immediately reduce the amount of funds awarded or terminate this agreement by written notice to the Grantee.*

| D. GRANT OBJECTIVES | | |
|---|---|---|
| **Applicable Goals:** | ☐ | Provide leadership by initiating and advancing improvements to public education. |
| | ☐ | Offer support to public schools and providers for exemplary performance. |
| | ☐ | Ensure maximum academic and financial accountability in public education. |
| | ☐ | Deliver high quality customer service. |

| E. CURRENT YEAR ALLOCATION AWARD | |
|---|---|
| **Current Year Allocation:** | $ |
| **Historical Awards:** | |
| **Comments:** | |

## F. KEY LEGISLATION AND GUIDANCE

## G. SUMMARY OF ALLOCATION METHODOLOGY

## H. KEY DECISION POINTS AND FLEXIBILITIES

## I. ADDITIONAL INFORMATION

**For additional information on this grant/fund alert, please contact:**

| | |
|---|---|
| **Name:** | |
| **Phone:** | |
| **Email** | |
| **Link to ADE Program Website:** | |
| **Link to official grant Website (if applicable):** | |
| **Related Documents Folder in GME:** | |

**J. FLOW OF FUNDS CHART (Click below to upload image)**