

| A. GRANT INFORMATION    |               |                  |             |                  |                         |                           |
|-------------------------|---------------|------------------|-------------|------------------|-------------------------|---------------------------|
| Grant Name              |               |                  |             |                  | For Fiscal Year Ending: |                           |
|                         |               |                  |             |                  |                         |                           |
| Program Area            |               |                  |             |                  |                         | Funding Type              |
|                         |               |                  |             |                  |                         |                           |
| CFDA Number             | izing Statute |                  |             |                  |                         |                           |
|                         |               |                  |             |                  |                         |                           |
| PROJECT PERIOD          |               |                  |             |                  |                         |                           |
| Project Be              | egin l        | Date             |             |                  | Projec                  | t End Date                |
|                         |               |                  |             |                  |                         |                           |
|                         |               |                  |             |                  |                         |                           |
| B. GRANT ELIGIBILITY RE | QUIR          | EMENTS AND CR    | ITERIA      |                  |                         |                           |
| Eligible                |               | School Districts |             |                  | Comr                    | nunity College/University |
| Subgrantee(s) Type:     |               | Charter School   |             |                  |                         | /Day Care Center          |
| (Select all that apply) | $\Box$        | State Agency     |             | $\dashv \exists$ |                         | te Schools                |
|                         | 盲             | Community Org    | anization   |                  | Other                   |                           |
| Comments:               |               | Community Org    | 41112411011 |                  | O tille.                |                           |
| Comments.               |               |                  |             |                  |                         |                           |
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| Criteria and Process    |               |                  |             |                  |                         |                           |
| used to evaluate all    |               |                  |             |                  |                         |                           |
| applications:           |               |                  |             |                  |                         |                           |
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| C. GRANT APPLICATION DETAILS, TERMS, and PROCESS  |      |           |  |                                   |  |  |
|---|------|-----------|--|-----------------------------------|--|--|
| Application O   | pens | <b>::</b> |  |                                   |  |  |
| Application D   | ue:  |           |  |                                   |  |  |
| Process:  |      |           |  |                                   |  |  |
| Spending Ter  | m:   |           |  | ,                                 |  |  |
| Range of Award:   |      |           | Lower Limit:                             | Upper Limit:                      |  |  |
|   |      |           | \$                                       | \$                                |  |  |
| <b>Disclaimer:</b> Upon applying, Grantees acknowledge and agree that the Arizona Department of Education's award and/or payment of funds under this agreement is contingent upon ADE receiving funds from Federal, State, or other funding sources to support the grant. Notwithstanding any other provisions of this agreement, in the event that ADE funding is reduced or rescinded by Federal, State, or other funding sources, ADE may immediately reduce the amount of funds awarded or terminate this agreement by written notice to the Grantee. |      |           |  |                                   |  |  |
| D. GRANT OB   | JECT | IVES      |  |                                   |  |  |
| Applicable  |      | Provid    | de leadership by initiating and advancir |                                   |  |  |
| Goals:  |      |           | support to public schools and provider   |                                   |  |  |
|   | ] [  |           | e maximum academic and financial acc     | countability in public education. |  |  |
|   |      |           | er high quality customer service.        |                                   |  |  |
|   |      |           | ATION AWARD                              |                                   |  |  |
| Current Year A  |      |           | \$                                       |                                   |  |  |
| Historical Awards:  |      |           |  |                                   |  |  |
| Comments:   |      |           |  |                                   |  |  |

## **FUND ALERT**

| F. KEY LEGISLATION AND GUIDANCE      |  |
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| G. SUMMARY OF ALLOCATION METHODOLOGY |  |
| G. SOMMANT OF ALLOCATION METHODOLOGY |  |
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| H. KEY DECISION POINTS   | AND FLEXIBILITIES                           |
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| I. ADDITIONAL INFORMA    | TION  |
|                          | n on this grant/fund alert, please contact: |
| Name:                    |   |
| Phone:                   |   |
| Email                    |   |
| Link to ADE Program      |   |
| Website:                 |   |
| Link to official grant   |   |
| Website (if applicable): |   |
| Related Documents        |   |
|                          |   |
| Folder in GME:           |   |

| J. FLOW OF FUNDS CHART (Click below to upload image) |  |
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