



**ARIZONA DEPARTMENT OF EDUCATION  
FUND ALERT  
For Public Review of Grant Information**

<b>A. GRANT INFORMATION</b>	
<b>Grant Name</b>	<b>For Fiscal Year Ending</b>
NSLP Equipment Grant - Round 7	2021
<b>Program Area</b>	<b>Funding Type</b>
Health and Nutrition Services	Federal
<b>CFDA Number</b>	<b>Authorizing Statute</b>
10.579	Consolidated Appropriations Act
<b>PROJECT PERIOD</b>	
<i>Project Begin Date</i>	<i>Project End Date</i>
04/01/2021	09/30/2021

<b>B. GRANT ELIGIBILITY REQUIREMENTS AND CRITERIA</b>			
<b>Eligible Subgrantee(s) Type:</b> (Select all that apply)	<input checked="" type="checkbox"/>	<b>School Districts</b>	<input checked="" type="checkbox"/> <b>Community College/University</b>
	<input checked="" type="checkbox"/>	<b>Charter School</b>	<input type="checkbox"/> <b>Child/Day Care Center</b>
	<input checked="" type="checkbox"/>	<b>State Agency</b>	<input checked="" type="checkbox"/> <b>Private Schools</b>
	<input checked="" type="checkbox"/>	<b>Community Organization</b>	<input type="checkbox"/> <b>Other</b>
<b>Comments:</b>			
<b>Criteria and Process used to evaluate all applications:</b>	<p>Participation in the National School Lunch Program established under the Richard B. Russell National School Lunch Act.</p> <ul style="list-style-type: none"> <li>▪ Priority will be given to schools with at least 50 percent of the enrolled students eligible for free or reduced-price meals. Site Free and Reduced-Price Percentage (F/R %) will be averaged for the SFA applying for more than 1 site or a central kitchen.</li> <li>▪ Priority will be given to those who were not previous recipients of the NSLP Equipment Assistance Grants.</li> <li>▪ Priority will be given to those who have not been granted a PLE waiver for current school year</li> <li>▪ Priority will be given to those who have not exhibited excess cash on the most current Annual Financial Report (AFR).</li> <li>▪ Priority will be given to those with a lower Average Daily Participation (ADP). Site ADP will be averaged for the SFA applying for more than 1 site or a central kitchen.</li> </ul>		

C. GRANT APPLICATION DETAILS, TERMS, and PROCESS		
Application Opens:	02/01/2021	
Application Due:	?	
Process:	Competitive	
Spending Term:	24 Months	
Range of Award:	<b>Lower Limit:</b>	<b>Upper Limit:</b>
	\$ 5,000.00	\$ 100,000.00
<p><b>Disclaimer:</b> Upon applying, Grantees acknowledge and agree that the Arizona Department of Education's award and/or payment of funds under this agreement is contingent upon ADE receiving funds from Federal, State, or other funding sources to support the grant. Notwithstanding any other provisions of this agreement, in the event that ADE funding is reduced or rescinded by Federal, State, or other funding sources, ADE may immediately reduce the amount of funds awarded or terminate this agreement by written notice to the Grantee.</p>		

D. GRANT OBJECTIVES		
Applicable Goals:	<input type="checkbox"/>	Provide leadership by initiating and advancing improvements to public education.
	<input type="checkbox"/>	Offer support to public schools and providers for exemplary performance.
	<input type="checkbox"/>	Ensure maximum academic and financial accountability in public education.
	<input type="checkbox"/>	Deliver high quality customer service.
E. CURRENT YEAR ALLOCATION AWARD		
Current Year Allocation:	\$ 679,531.00	
Historical Awards:	FY20 Rd 6 (FAY19)- \$679,531 - applications open 2/2/20; FY19 Rd 5 (FAY18)- \$673,540; FY18 Rd 4 (FAY17)- \$571,828; FY17 Rd 3 (FAY16)- \$690,591; FY16 Rd 2 (FAY15)- \$571,874; FY15 Rd 1 (FAY14)- \$817,805; FY10 - \$556,730; FY09 ARRA - \$2,208,964	

<b>Comments:</b>	Funds for FY 2020 Round 6 in the amount of \$679,531.00 of this grant were provided by the Consolidated Appropriations Act, 2019, (Public Law 116-6) in FY 2019. Specifically, the Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq.), except section 21, and the Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.), except sections 17 and 19 allows for sums to be made available under section 14222(b)(1) of the Food, Conservation, and Energy Act of 2008 (Public Law 110-246).
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**F. KEY LEGISLATION AND GUIDANCE**

The Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq.), except section 21, and the Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.), except sections 17 and 19 allows for sums to be made available under section 14222(b)(1) of the Food, Conservation, and Energy Act of 2008 (Public Law 110–246).

**G. SUMMARY OF ALLOCATION METHODOLOGY**

Funds are allocated to LEAs by scoring application with approved quotes. There are no revisions or carryover allowed after application is approved and funds are allocated.

The following criteria is used to approve and score applications.

- Participation in the National School Lunch Program established under the Richard B. Russell National School Lunch Act.
- Priority will be given to schools with at least 50 percent of the enrolled students eligible for free or reduced-price meals (F/R%). The F/R% will be used to assess the need portion of the application. The essay narrative will be scored by 3 committee members, added together, divided by 3 and then multiplied by the F/R% to give priority to LEAs with higher need.
- Priority will be given to those who were not previous recipients of the NSLP Equipment Assistance Grants. There are 4 Priority levels: 1 - higher than 50% F/R and have never received equipment assistance; 2 - higher than 50% F/R and have received equipment assistance; 3 - lower than 50% and have never received equipment assistance; 4 - lower than 50% and have received equipment assistance.
- Priority will be given to those who have not been granted a PLE waiver for the current school year. LEAs without a PLE waiver will receive 45 points; LEAs with a PLE waiver will receive 0 points.
- Priority will be given to those with a lower Average Daily Participation (ADP). The ADP for SFAs with multiple site applications will be the average of the individual sites' ADP. More points are given for lower ADP: 0-59% receive 15 points; 60-79% receive 10 points; 80-100% receive 5 points.

The State Agency does not set any portion aside for Administrative costs.

\*\*SFAs requesting items between \$1,000 and \$5,000 and the organization or county has a financial policy that allows for capitalization of equipment less than \$5,000, should upload the complete financial policy. Charters should supply the date the board of directors approved the policy. Request for items under \$5,000 will not be approved without submission of a financial policy with the application.

Completion Report (CR) will be available on 7/1/2021 for those SFAs who have completed the Reimbursement Request process to complete the CR without having to wait until after September 30, 2021.

**H. KEY DECISION POINTS AND FLEXIBILITIES**

The Average Daily Participation (ADP) percentage is calculated using October claims of the current school year.

The Free and Reduced-price Percentage (F/R%) is from the most recently ADE published list found on the ADE website at <http://www.azed.gov/hns/frp/>. This report is typically published in January using the October claim data of the current school year.

The quote provided cannot be a screen shot of a webpage showing equipment prices. The quote must include the vendor name and contact information, the LEA name, address and contact. The quote must include subtotals for individual equipment and a total including taxes, shipping and installation if appropriate even if the last is \$0.

LEAs with excess cash are excluded even if Priority 1 unless there is a plan in place to spend the excess cash before utilizing the grant funds.

Must be in compliance with NSLP and Grants Management requirements.

ADE does not set aside any portion of the USDA allocation for administrative costs.

**I. ADDITIONAL INFORMATION**

**For additional information on this grant/fund alert, please contact:**

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<b>Link to website with grant information (if applicable):</b>	<a href="http://www.azed.gov/hns/nslp/equipmentgrant/">http://www.azed.gov/hns/nslp/equipmentgrant/</a>
<b>Related Documents Folder in GME:</b>	